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On the city of God against the pagans,
often called The City of God, is a book of
Christian philosophy written in Latin by
Augustine of Hippo in the early 5th

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century AD. The book was in response to allegations that Christianity brought about the decline of Rome and is considered one of Augustine's most important works, standing alongside The Confessions, The Enchiridion, On Christian Doctrine, and On the Trinity. As a work of one of the most influential Church Fathers, The City

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The City of God - Wikipedia

The City of God, philosophical treatise
vindicating Christianity written by the
medieval philosopher Saint Augustine as
De civitate Dei about 413–426 ce. A
masterpiece of Western culture, The City

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of God was written in response to pagan claims that the sack of Rome by barbarians in 410 was one of the consequences of the abolition of pagan worship by Christian emperors.

[The City of God | Summary, Significance,
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Saint Augustine of Hippo is one of the central figures in the history of Christianity, and this book is one of his greatest theological works. Written as an eloquent defense of the faith at a time when the Roman Empire was on the brink of collapse, it examines the ancient pagan religions of Rome, the arguments of the

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Greek philosophers and the revelations of
the Bible.

[The City of God: Amazon.co.uk: St
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The angry wrangling between the two
communities prompted Augustine to begin
writing The City of God in 413. The first

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ten books of The City of God, which make up the first part of the work, refute the pagans' charges that Christians brought about the fall of Rome. The first five books deal with the pagan belief that people must worship the old gods to achieve material advantages in this world, including the continuation of the Roman

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Empire and the supremacy of the city of
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Saint Augustine (A.D. 354–430): The City
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In contrast to the city of man, the City of Love, Augustine argues, is the godly city to which Christians belong and is the city

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for which Homer and Virgil longed. Love is the central feature of Augustine's writings. All humans, irrespective of their state of grace, Augustine argued, desire to love and be loved.

Augustine's "City of God": The First
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The City of God is a book of Christian philosophy written in Latin by St. Augustine in the early 5th century AD. The book was in response to allegations that Christianity brought about the decline of Rome and is considered one of Augustine's most important works, standing alongside The Confessions, The

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Enchiridion, On Christian Doctrine and
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The City of God: By St. Augustine -
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Book 17 In this book the history of the
city of God is traced during the period of
the kings and prophets from Samuel to

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David, even to Christ; and the prophecies which are recorded in the books of Kings, Psalms, and those of Solomon, are interpreted of Christ and the church. Book 18 Augustine traces the parallel courses of the earthly and heavenly cities from the time of Abraham to the end of the world; and alludes to the oracles regarding Christ,

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both those uttered by the Sibyls, and those

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CHURCH FATHERS: City of God (St.
Augustine)

But as Augustine contemplates the ruins of Rome's greatness, and feels, in common with all the world at this crisis, the

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The stability of the strongest governments, the insufficiency of the most authoritative statesmanship, there hovers over these ruins the splendid vision of the city of God "coming down out of heaven, adorned as a bride for her husband."

The City of God: Volume I, by Aurelius

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Augustine--A ...

Having treated in the four preceding books of the origin of the two cities, the earthly and the heavenly, Augustine explains their growth and progress in the four books which follow; and, in order to do so, he explains the chief passages of the sacred history which bear upon this subject.

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CHURCH FATHERS: City of God, Book
XV (St. Augustine)

Free download or read online City of God pdf (ePUB) book. The first edition of the novel was published in 426, and was written by Augustine of Hippo. The book was published in multiple languages

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The City of God: Volume II, by Aurelius
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Augustine traces the parallel courses of the earthly and heavenly cities from the time of Abraham to the end of the world; and alludes to the oracles regarding Christ, both those uttered by the Sibyls, and those of the sacred prophets who wrote after the foundation of Rome, Hosea, Amos, Isaiah, Micah, and their successors. Chapter 1.—

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CHURCH FATHERS: City of God, Book
XVIII (St. Augustine)

Among ourselves, according to the sacred Scriptures and sound doctrine, the citizens of the holy city of God, who live according to God in the pilgrimage Of this life, both fear and desire, and grieve and

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rejoice. And because their love is rightly placed, all these affections of theirs are right.

Augustine's City of God, Book 14 |

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Augustine's philosophy of history is found in Books 11–22, in which

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Augustine sets forth his idea of two contrasting cities, the City of God and the City of Earth. The City of God, according to Augustine, consists of all human and celestial beings united in their love for God and their seeking to glorify Him.

What is The City of God? |

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The City of God is a classic with very
detailed theological thoughts and

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developments throughout the very long book. Augustine develops the two cities theme with vast information. It was difficult for me to sustain the level of attention for this monumental work throughout.

The City of God: Saint Augustine of

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Hippo, Dods, Marcus ...

The city of God we speak of is the same to which testimony is borne by that Scripture, which excels all the writings of all nations by its divine authority, and has brought under its influence all kinds of minds, and this not by a casual intellectual movement, but obviously by an express

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